# BOARD OF SELECTMEN MEETING MONDAY, APRIL 4, 2011 – 6:30 P.M. PUBLIC SAFETY COMPLEX TRAINING ROOM

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT
- III. APPROVAL OF AGENDA

### IV. PRESENTATIONS & REPORTS

- A. Representative from Greater Gardner Relay for Life requesting Voluntary Tollbooth in Ashburnham
- V. OLD BUSINESS
  - A. Review of BOS Initiatives and Task List
  - B. School Budget
    - a. Assessment Methodology
    - b. Letter to Westminster regarding alternative funding options.
  - C. Review and finalize May 7 2011 Annual Town Meeting Articles

#### VI. NEW BUSINESS

- A. Vote for the Town to remain "one precinct".
- B. Vote to sign Acceptance of Grant Awards for Fire Department
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES A. March 21, 2011 Minutes – Joint Meeting with Advisory Board
- IX. BOS CORRESPONDENCE
- X. ANNOUNCEMENTS
- XI. SOLICIT PUBLIC INPUT
- XII. EXECUTIVE SESSION
- XIII. ADJOURNMENT

# **BOARD OF SELECTMEN MEETING APRIL 4, 2011**

- II. SOLICIT PUBLIC INPUT
- III. APPROVAL OF AGENDA

## IV. PRESENTATIONS & REPORTS

- A. <u>Representative from Greater Gardner Relay for Life requesting Voluntary Tollbooth</u> <u>in Ashburnham</u> Mary Hasselmann, Co-Captain of Charlie's Angels will be present to request the Voluntary Tollbooth to be held on Saturday, May 14<sup>th</sup> from 9:00 a.m. to 1:00 p.m. on Main Street. She also noted that this group had a number of members who reside in
- V. OLD BUSINESS
  - A. Review of BOS Initiatives and Task List
  - B. School Budget

Ashburnham.

- a. Assessment Methodology
- b. Letter to Westminster regarding alternative funding options
- C. Review and finalize May 7, 2011 Annual Town Meeting Articles.

# VI. NEW BUSINESS

- A. <u>Vote for the Town to remain "one precinct"</u>
  - After the U.S. Census Bureau released the official numbers from the 2010 Census, it was determined that Ashburnham's population was still under 6,200 and is still eligible to remain one precinct. The Board needs to vote as follows: "Pursuant to M.G.L. c. 54, § 6, our Town wishes to stay one precinct and hereby request the Secretary of the Commonwealth to prepare a single precinct map on our behalf. Massachusetts General Laws require towns to divide into convenient voting precincts after each federal census."
- B. <u>Vote to sign Acceptance of Grant Awards for Fire Department</u> Two awards – Photo ID System and AFG Grant
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES A. <u>March 21, 2011 Minutes – Joint Meeting with Advisory Board</u>
- IX. BOARD OF SELECTMEN CORRESPONDENCE
- X. ANNOUNCEMENTS

Town Clerk Reminders

- January 1<sup>st</sup> and throughout the year Open registration of voters in the Town Clerk's office at Town Hall-Monday from 7:30 a.m. to 7:00 p.m. and Tuesday thru Thursday, 7:30 a.m. to 5:00 p.m. (Town Hall is closed on Friday)
- Wednesday, April 6, 2011 Final registration for the Town Election at Town Clerk's office from 8:00 a.m. to 7:00 p.m.
- Tuesday, April 19, 2011- Final registration for the Annual Town Meeting at Town Clerk's office from 8:00 a.m. to 7:00 p.m.

- Monday, April 25, 2011 12:00 noon last day to file applications for absentee ballots for voters who will be out of town for town election.
- Tuesday, April 26, 2011- Town Election Polls open at 9:00 a.m. and close at 8:00 p.m. at the J.R. Briggs Elementary School Gym, 96 Williams Road.
- Saturday, May 7, 2011 Annual Town Meeting at 10:00 a.m.
- Dog licenses are available at the Town Clerk's office during regular business hours of Town Hall. The fees are \$10.00 for spayed/neutered dogs and \$15.00 for unsprayed/unneutered dogs. Please bring the dog's current rabies certificate. You may register by mail by sending in the paperwork along with a self-addressed stamped envelope to the Town Clerk's office, 32 Main Street.

The next meeting of the Board of Selectmen will be held on Tuesday, April 19, 2011 at 6:30 p.m. in the Training Room at the Public Safety Complex. Monday, April 18<sup>th</sup> is Patriots Day Holiday and Town Hall will be closed.

- XI. SOLICIT PUBLIC INPUT
- XII. EXECUTIVE SESSION
- XIII. ADJOURNMENT